



## **CITY OF PORTSMOUTH, NEW HAMPSHIRE**

### **Municipal Building Blue Ribbon Committee**

**Wednesday, May 28, 2025 at 3:00 p.m.**

**Conference Room A, City Hall\***

**1 Junkins Avenue, Portsmouth, NH**

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### **AGENDA**

- I. Review and Approval of 5/14/25 Meeting Minutes
- II. Discussion of the Tour of the Portsmouth Municipal Facility
- III. Discussion of the Tour of the Dover Municipal Facilities
- IV. Public Comment

*\*A Zoom link is available for members of the public. Please register in advance of the meeting using the link below:*

[https://us06web.zoom.us/webinar/register/WN\\_Sji1lU0\\_RjyUvNqtEJqDvg](https://us06web.zoom.us/webinar/register/WN_Sji1lU0_RjyUvNqtEJqDvg)

*After registering, you will receive a confirmation email containing information about joining the meeting.*